5/3/2023

**CURRICULUM VITAE**

 **MICHAEL DEVITT**

 Philosophy Program, Graduate Center

 City University of New York

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**EDUCATION**

**Secondary**

 Bradfield College, Berkshire, England, 1952‑57: 3 “A” Levels and 9 “O” Levels in G.C.E

**Accountancy**

 Institute of Chartered Accountants in Australia, 1958‑1961: qualified in 1961

**University**

 University of Sydney, 1962‑1965: BA majoring in Philosophy and Psychology, First Class Honours and University Medal in Philosophy 1966

 University of Sydney, 1966-1967: Post-graduate research student

 Harvard University, 1967‑70: Graduate student

 MA, 1970

 PhD, 1972

**EMPLOYMENT**

**University: Tenured**

 Graduate Center, City University of New York

 Professor, 1999

 Distinguished Professor, 2000-

 Executive Officer, Philosophy Program, 1999-2002

 University of Maryland

 Professor, 1988-1999

 University of Sydney

 Lecturer, 1971‑1976

 Senior Lecturer, 1977‑1981

 Associate Professor, 1982‑1987

 Head of Department of Traditional and Modern Philosophy, 1985

**University: Untenured**

 University of York

 Honorary Professor, 2014-2019

 The Australian National University

 Visiting Fellow, February-April, 2012

 Visiting Fellow, October-November 2002

 Visiting Fellow, March-June 1994

 University of Nottingham

 Honorary Professor, 2011-2014

 Special Professor, 2006-11

 Macquarie University

 Visiting Associate, October-November 2005

 The Victoria University of Wellington

 Visiting Professor, July-August 1990

 University of Michigan

 Visiting Professor, Winter 1982

 University of Southern California

 Visiting Associate Professor, Fall 1980

 Tokyo Metropolitan University

 Visiting Lecturer, November 1975

 Harvard University

 Teaching Fellow, Fall 1969

 Sydney University’s Women’s College

 Part-Time Tutor, 1966

**Accountancy**

 Touche Ross & Co., Sydney (formerly C. A. Le Maistre Walker Son & Co. and Spry Walker & Co.):

 Full-time, 1958‑1964

 Consultant, 1964‑67

**AREAS OF SPECIALIZATION**

 Philosophy of Language

 Philosophy of Linguistics

 Philosophy of Mind\Psychology

 Realism

 A Priori Knowledge

 Biological Essentialism

**HONORS AND AWARDS**

 President of the Society for Philosophy and Psychology, 2012-13

 Doctor Honoris Causa, University of Ricardo Palma (Peru), June 2000

 Honorary member of the Peruvian Society of Philosophy, June 2000

 Semester Research Award from the General Research Board of Graduate Studies and Research, University of Maryland, Spring 1996.

 Fellow of the Research Center for Arts and Humanities, University of Maryland, Fall 1990.

 Semester Research Award from the General Research Board of Graduate Studies and Research, University of Maryland, Fall 1989.

 Fellow of the Australian Academy of Humanities, 1986.

 Harvard University Graduate Prize Fellowship, 1967‑1970

 Australian-American Travel Grant (I.I.E), 1967‑1970

University of Sydney James King of Irrawang Traveling Scholarship (Australia), 1967‑1969

 University of Sydney Research Scholarship (Australia), 1966‑1967

 Australian (“Mature Age”) Commonwealth Scholarship, 1964‑1965

 G. S. Caird Scholarship for Philosophy II, University of Sydney (Australia), 1963

 **RESEARCH**

**BOOKS**

1. *Designation*. New York: Columbia University Press, 1981, xiii, 311 pp.

2. *Realism and Truth*. Oxford: Basil Blackwell, 1984, ix, 250 pp. (Princeton: Princeton University Press). 2nd edn revised, Oxford: Basil Blackwell, 1991, xii, 327 pp. Reprinted “with a new afterword”, Princeton: Princeton University Press, 1997, xii, 371 pp.

 Chinese edition, translated by Hao Yuan. Beijing: Science Press, 2013.

3. *Language and Reality: An Introduction to the Philosophy of Language*, with Kim Sterelny, Cambridge, MA: MIT Press (Oxford: Blackwell Publishers), 1987, xii, 274 pp. 2nd edn revised, 1999, xvi, 342pp. Foreign editions:

 (a) Romanian, *Limbaj si Realitate: O Introducere in Filozofia Limbajului*, trans. Radu Dudau, Bucharest: Polirom Publishing House, 2001.

 (b) Croatian, *Jezik i Stvarnost: Ulvod u Filozofiju Jezika*, trans. Boran Berčić, Zagreb: KruZak, 2002.

 (c) Chinese Complex Characters, Taipei: the National Institute for Compilation and Translation, 2002.

4. *Coming to Our Senses: A Naturalistic Program for Semantic Localism*. New York: Cambridge University Press, 1996, x, 338 pp.

5. *The Blackwell Guide to the Philosophy of Language*, co-edited with Richard Hanley, Cambridge, MA: Blackwell Publishers, 2006, x, 446 pp.

6. *Ignorance of Language*. Oxford: Clarendon Press, 2006, xiv, 304pp.

7. *Putting Metaphysics First: Essays on Metaphysics and Epistemology*. Oxford: Oxford University Press, 2010, x, 346pp.

8. *Overlooking Conventions: The Trouble with Linguistic Pragmatism*. Cham: Springer, 2021, viii, 326 pp. doi.org/10.1007/978-3-030-70653-1

9. *Biological Essentialism*. Oxford: Oxford University Press, 2023, xv, 224 pp. DOI: 10.1093/oso/9780198840282.001.0001

**ARTICLES IN PHILOSOPHY JOURNALS and CHAPTERS IN PHILOSOPHY BOOKS**

1. “Singular Terms”. *Journal of Philosophy* LXXI (1974), pp. 183‑205.

2. “Suspension of Judgment: A Response to Heidelberger on Kaplan”. *Journal of Philosophical Logic* 5 (1976), pp. 17‑24.

3. “Semantics and the Ambiguity of Proper Names”. *Monist* 59 (1976), pp. 404‑23.

4. “Against Incommensurability”. *Australasian Journal of Philosophy* 57 (1979), pp. 29‑50.

5. “Brian Loar on Singular Terms”. *Philosophical Studies* 37 (1980), pp. 271‑80. Reprinted in *On Sense and Direct Reference: Readings in the Philosophy of Language*, Matthew Davidson, ed. Boston: McGraw Hill (2006), pp. 496-516.

6. “‘Ostrich Nominalism’ or ‘Mirage Realism’?” *Pacific Philosophical Quarterly* 61 (1980), pp. 433‑39. Reprinted in *Properties*, D. H. Mellor and Alex Oliver, eds. Oxford: Oxford University Press (1997), pp. 93-100. Reprinted as chapter 1 in *Putting Metaphysics First* (book 7).

7. “Critical Notice of *Meaning and the Moral Sciences* by Hilary Putnam”. *Australasian Journal of Philosophy* 58 (1980), pp. 395‑404.

8. “Donnellan’s Distinction”. *Midwest Studies in Philosophy, Volume VI: The Foundations of Analytic Philosophy*, Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein, eds. Minneapolis: University of Minnesota Press (1981), pp. 511‑24.

9. “Critical Notice of *Contemporary Perspectives in the Philosophy of Language*. eds Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein”. *Australasian Journal of Philosophy* 59 (1981), pp. 211‑21.

10. “Dummett’s Anti-Realism”. *Journal of Philosophy* LXXX (1983), pp. 73‑99.

11. “Realism and the Renegade Putnam: a Critical Study of *Meaning and the Moral Sciences* by Hilary Putnam”. *Nous* 17 (1983), pp. 291‑301.

12. “Realism and Semantics: Part II of a Critical Study of *Midwest Studies in Philosophy, Volume V: Studies in Epistemology*, eds Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein”. *Nous* 17 (1983), pp. 669‑681.

13. “Thoughts and Their Ascription”. *Midwest Studies in Philosophy, Volume IX: Causation and Causal Theories*, Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein, eds. Minneapolis: University of Minnesota Press (1984), pp. 385‑420.

14. “Critical Notice of *The Varieties of Reference* by Gareth Evans”. *Australasian Journal of Philosophy* 63 (1985), pp. 216‑32.

15. “Does Realism Explain Success?” *New Trends in Realism: An Australian Perspective. Revue Internationale de Philosophie* 160 (1987), pp. 29‑44. Reprinted in Polish in *Realizm Racjonalnosc Relatywizm* 23 (1992), pp. 217-34.

16. “Realism without Truth: A Response to Bertolet”. *Analysis* 48.4 (1988), pp. 198‑203.

17. “Rorty’s Mirrorless World”. *Midwest Studies in Philosophy, Volume XII: Realism and Anti-Realism*, Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein, eds. Minneapolis: University of Minnesota Press (1988), pp. 157-177. Reprinted in *Richard Rorty, Volume One: Philosophy*, ed. Alan Malachowski. Sage Publications

18. “A Narrow Representational Theory of the Mind”. *Rerepresentation: Readings in the Philosophy of Mental Representation*, Stuart Silvers, ed. Dordrecht: Kluwer Academic Publishers (1989), pp. 369‑402. Reprinted in *Mind and Cognition: A Reader*, William G. Lycan, ed. Oxford: Basil Blackwell (1990), pp. 371-98.

19. “Linguistics: What’s Wrong with ‘the Right View’” with Kim Sterelny, *Philosophical Perspectives, 3: Philosophy of Mind and Action Theory*, James E. Tomberlin, ed. Atascadero: Ridgewiew Publishing Company (1989), pp. 497-531.

20. “Against Direct Reference”. *Midwest Studies in Philosophy, Volume XIV: Contemporary Perspectives in the Philosophy of Language II*, Peter A. French, Theodore E. Uehling Jr., and Howard K. Wettstein, eds. Notre Dame: University of Notre Dame Press (1989), pp. 206-240. Reprinted in *On Sense and Direct Reference: Readings in the Philosophy of Language*, Matthew Davidson, ed. Boston: McGraw Hill (2006), pp. 462-95.

21. “The Revival of ‘Fido’-Fido”. *Cause, Mind, and Reality: Essays Honoring C. B. Martin*, John Heil, ed. Dordrecht: Kluwer Academic Publishers (1989), pp. 73-94. [A shortened version of 20.]

22. “Meanings Just Ain’t in the Head”. *Method, Reason and Language: Essays in honour of Hilary Putnam*, George Boolos, ed. Cambridge: Cambridge University Press (1990), pp. 79-104. Reprinted in Croatian in *Filozofskim Istrazivanjima* 45 (1992), pp. 425-45.

23. “On Removing Puzzles about Belief Ascription”. *Pacific Philosophical Quarterly* 71 (1990), pp.165-81.

24. “Transcendentalism about Content”. *Pacific Philosophical Quarterly* 71 (1990), pp. 247-63.

25. “Aberrations of the Realism Debate”. *Philosophical Studies*, 61 (1991), pp. 43-63. Reprinted in German in *Dialektic: Die Wirklichkeit der Wissenschaft: Probleme des Realismus*, H. J. Sandkuhler and D Patzold, eds. Hamburg: Meiner (1991), pp. 113-37. Reprinted as chapter 2 in *Putting Metaphysics First* (book 7).

26. “Realism Without Representation: A Response to Appiah”. *Philosophical Studies* 61 (1991), pp. 75-77.

27. “Why Fodor Can’t Have It Both Ways”. *Meaning in Mind: Fodor and his Critics*, Barry Loewer and Georges Rey, eds. Oxford: Basil Blackwell (1991), pp. 95-118.

28. “Transcending Transcendentalism: A Response to Boghossian”, with Georges Rey, *Pacific Philosophical Quarterly* 72 (1991), pp. 87-100.

29. “Naturalistic Representation: a Review Article of *Reality and Representation* by David Papineau”. *British Journal for the Philosophy of Science*, 42 (1991), pp. 425-443.

30. “Minimalist Truth: a Critical Notice of *Truth* by Paul Horwich”. *Mind and Language* 6 (1991), pp. 273-83.

31. “Localism and Analyticity”. *Philosophy and Phenomenological Research*, 53 (1993), pp. 641-6.

32. “A Critique of the Case for Semantic Holism”. *Philosophical Perspectives, 7, Language and Logic, 1993*. James E. Tomberlin, ed. Atascadero: Ridgeview Publishing Company, (1993), pp. 281-306. Reprinted, with a new “Postscript”, in *Holism: A Consumer Update*, Jerry Fodor and Ernest Lepore eds., *Grazer Philosophische Studien*, 46, Amsterdam: Rodopi, (1993), pp. 17-60.

33. “Semantic Localism: Who Needs a Principled Basis?” In *Philosophy and the Cognitive Sciences*, Roberto Casati, Barry Smith and Graham White, eds. Vienna: Holder-Pichler-Tempsky (1994), pp. 40-50.

34. “The Methodology of Naturalistic Semantics”. *Journal of Philosophy*, 91 (1994), pp. 545-72.

35. “The Metaphysics of Nonfactualism”. In *Philosophical Perspectives, 10, Metaphysics, 1996*. James E. Tomberlin, ed. Cambridge MA: Blackwell Publishers (1996), 159-76. Reprinted as chapter 7 in *Putting Metaphysics First* (book 7).

36. “Meanings and Psychology: A Response to Mark Richard”. *Nous*, 31 (1997), pp. 115-31.

37. “*Precis* of *Coming to Our Senses: A Naturalistic Program for Semantic Localism*”. In *Truth: Philosophical Issues, 8, 1997*. Enrique Villanueva, ed. Atascadero: Ridgeview Publishing Company (1997), pp. 325-49.

38. “A Priori Convictions about Psychology: A Response to Sosa and Taylor”. In *Truth: Philosophical Issues, 8, 1997*. Enrique Villanueva, ed. Atascadero: Ridgeview Publishing Company (1997), pp. 371-85.

39. “On Determining Reference”. In *Sprache und Denken / Language and Thought*, Alex Burri, ed. New York: Walter de Gruyter (1997), pp. 112-21.

40. “Responses to the Maribor Papers”. In *The Maribor Papers in Naturalized Semantics*, Dunja Jutronić, ed. Maribor: Pedagoska fakulteta Maribor (1997), pp. 353-411.

41. “Putting Metaphysics First: A Response to James Tomberlin”. In *Philosophical Perspectives, 12, Language, Mind, and Ontology, 1998*. James E. Tomberlin, ed. Cambridge MA: Blackwell Publishers (1998), pp. 499-502.

42. “Reference”. In *Routledge Encylopedia of Philosophy*, Edward Craig, ed. London: Routledge and Kegan Paul (1998), vol. 8, pp. 153-64.

43. “Naturalism and the A Priori”. *Philosophical Studies*, 92 (1998), pp. 45-65. Reprinted as chapter 12 in *Putting Metaphysics First* (book 7).

44. “Reference, Theories of”. In *MIT Encyclopedia of the Cognitive Sciences*, Robert A. Wilson and Frank C. Keil, eds. Cambridge, MA: MIT Press (1999), pp. 714-15.

45. “A Naturalistic Defense of Realism”. In *Metaphysics: Contemporary Readings*, Steven D. Hales, ed. Belmont, CA: Wadsworth Publishing Company (1999), pp. 90-103. Reprinted in *Realismus als philosophisches Problem* (under the title, “A Defense of Natural Realism”), Horst Seidl, ed. Georg Olms Verlag (2000), pp.213-233; and in *The Problem of Realism*, Michele Marsonet, ed. Burlington VT: Ashgate Publishers (2002), pp. 12-34.

46. “Postscript to ‘A Naturalistic Defense of Realism’”. In *Metaphysics: Contemporary Readings*, Steven D. Hales, ed. Belmont, CA: Wadsworth Publishing Company (1999), pp. 104-5.

47. “Der abtrunnige Putnam”. In *Realismus*, Marcus Willaschek, ed. Paderborn: Ferdinand Schoningh (2000), pp, 111-23. [*Realism and Truth*, secs 12.3-12.6, translated into German.]

48. “Sustaining Actualism”. In *Philosophical Perspectives, 15, Metaphysics, 2001*, James E. Tomberlin, ed. Cambridge MA: Blackwell Publishers (2001), pp. 415-19.

49. “The Metaphysics of Truth”. In *The Nature of Truth*, Michael Lynch, ed. Cambridge, MA: MIT Press (2001), pp. 579-611. Reprinted as chapter 8 in *Putting Metaphysics First* (book 7).

50. “A Shocking Idea about Meaning”. *Revue Internationale de Philosophie* 208 (2001), pp. 449-72.

51. “Incommensurability and the Priority of Metaphysics”. In *Incommensurability and Related Matters*, P. Hoyningen-Huene and H. Sankey, eds, Dordrecht: Kluwer Academic Publishers (2001), pp. 143-57. Reprinted as chapter 5 in *Putting Metaphysics First* (book 7).

52. “The Metaphysics of Deflationary Truth”. In *What is Truth?*, Richard Schantz, ed. New York: Walter de Gruyter (2002), pp. 60-78. [A shortened version of 49.]

53. “Moral Realism: A Naturalistic Perspective”. *Croatian Journal of Philosophy* 4 (2002), pp. 1-15. Reprinted in Spanish in *Arete* 16 (2004), pp. 185-206. Reprinted as chapter 9 in *Putting Metaphysics First* (book 7).

54. “Meaning and Use”. *Philosophy and Phenomenological Research* 65 (2002), pp. 106-21.

55. “Underdetermination and Realism”. In *Realism and Relativism: Philosophical Issues 12, 2002*. Ernest Sosa and Enriqué Villanueva, eds. Cambridge MA: Blackwell Publishers (2002), pp. 26-50.

56. “Reference, Theories of”. In *Encyclopedia of Cognitive Science*, Vol 3. L. Nagel, ed. London: Nature Publishing Group (2003), pp. 904-07.

57. “Linguistics is not Psychology”. In *The Epistemology of Language*, Alex Barber, ed. Oxford: Oxford University Press (2003), pp. 107-39.

58. “Precis of ‘Intuitions in Linguistics’”. In *Proceedings of Rijeka Conference:Knowledge, Existence and Action*, Boran Bercic and Nenad Smokrovic, eds. Rijeka: Hrvatsko drustvo za analiticku filozofiju (2003), pp. 5-8.

59. “The Case for Referential Descriptions”. In *Descriptions and Beyond*, Marga Reimer and Anne Bezuidenhout eds. Oxford: Clarendon Press (2004), pp. 280-305.

60. “Pourquoi Il Est Si Difficile de Faire un Monde: Contre la Reponse-Dependence Globale”. Translated into French by Olivier Massin. In *La Structure du Monde: Objets, Proprietes, Etats de Choses: Renouveau de la Metaphysique dans L’Ecole Australienne*. Jean-Maurice Monnoyer, ed. Paris: Vrin (2004), pp. 421-44. English version, “Worldmaking Made Hard: Rejecting Global Response Dependency”. *Croatian Journal of Philosophy* 6 (2006), pp. 3-25.

61. “There is No A Priori”. In *Contemporary Debates in Epistemology*, Matthias Steup and Ernest Sosa, eds. Cambridge, MA: Blackwell Publishers (2005), 105-15.

62. “Reply to BonJour”. In *Contemporary Debates in Epistemology*, Matthias Steup and Ernest Sosa, eds. Cambridge, MA: Blackwell Publishers (2005), pp. 118-20.

63. “Scientific Realism”. In *The Oxford Handbook of Contemporary Philosophy*, Frank Jackson and Michael Smith, eds. Oxford: Oxford University Press (2005), pp. 767-91. Reprinted in *Truth and Realism*, Patrick Greenough and Michael Lynch, eds. Oxford: Oxford University Press (2006), pp. 100-24. Reprinted as chapter 4 in *Putting Metaphysics First* (book 7).

64. “Rigid Application”. *Philosophical Studies* 125 (2005), pp. 139-65.

65. “Introduction” to *The Blackwell Guide to the Philosophy of Language*, with Richard Hanley, Cambridge, MA: Blackwell Publishers (2006) ( book 5 above), pp. 1-16.

66. “Responses to the Rijeka Papers”. *Croatian Journal of Philosophy* 6 (2006), pp. 97-112.

67. “Intuitions in Linguistics”. *British Journal for the Philosophy of Science* 57 (2006), pp. 481-513.

68. “The Pessimistic Meta-Induction: A Response to Jacob Busch”. *Sats – Nordic Journal of Philosophy* 7 (2006), pp. 127-35.

69. “Intuitions”. *Ontology Studies Cuadernos de Ontologia: Proceedings of VI International Ontology Congress (San Sebastian, 2004)*, Victor Gómez Pin, José Ignacio Galparsoro, and Gotzon Arrizabalaga, eds. (2006). San Sebastian: Universidad del Pais Vasco, pp. 169-76. Reprinted as chapter 14 in *Putting Metaphysics First* (book 7).

70. “Defending *Ignorance of Language*: Responses to the Dubrovnik Papers”. *Croatian Journal of Philosophy* 6 (2006), pp. 571-606.

71. “Referential Descriptions and Conversational Implicatures”. *European Journal of Analytic Philosophy* 3 (2007), pp. 7-32.

72. “Referential Descriptions: A Note on Bach”. *European Journal of Analytic Philosophy* 3 (2007), pp. 49-53.

73. “Explanation and Reality in Linguistics”. *Croatian Journal of Philosophy* 8 (2008), pp. 203-31.

74. “A Response to Collins’ Note on Conventions and Unvoiced Syntax”. *Croatian Journal of Philosophy* 8 (2008), pp. 249-55.

75. “Methodology in the Philosophy of Linguistics”. *Australasian Journal of Philosophy* 86 (2008), pp. 671-84.

76. “Resurrecting Biological Essentialism”. *Philosophy of Science* 75 (2008), pp. 344-82. Reprinted as chapter 11 in *Putting Metaphysics First* (book 7).

77. “Realism/Anti-Realism”. In *The Routledge Companion to the Philosophy of Science*, edited by Stathis Psillos and Martin Curd. London: Routledge. 1st edn (2008), pp. 224-35. 2nd edn (2013), pp. 256-67.

78. “Reference Borrowing: A Response to Dunja Jutronić”. *Croatian Journal of Philosophy* 8 (2008), pp. 361-6.

79. “Biological Realisms”. In *From Truth to Reality: New Essays in Logic and Metaphysics*, Heather Dyke, ed. New York: Routledge (2009), pp. 43-65.

80. “On Determining What There Isn’t”. In *Stich and His Critics*, Dominic Murphy and Michael A. Bishop, eds. Oxford: Wiley-Blackwell (2009), pp. 46-61. Reprinted as chapter 15 in *Putting Metaphysics First* (book 7).

81. “Psychological Conception, Psychological Reality: A Response to Longworth and Slezak. *Croatian Journal of Philosophy* 9 (2009), pp. 37-46.

82. “Buenos Aires Symposium on Definite Descriptions: Responses”. *Análisis Filosófic* XXIX (2009), pp. 185-192.

83. “The Buenos Aires Symposium on Rigidity: Responses”. *Análisis Filosófic* XXIX (2009), pp. 239-251.

84. “What ‘Intuitions’ are Linguistic Evidence?” *Erkenntnis* 73 (2010), pp. 251-64.

85. “Linguistic Intuitions Revisited”. *British Journal for the Philosophy of Science* (2010) 61, pp. 833-65.

86. “Species Have (Partly) Intrinsic Essences”. *Philosophy of Science* 77 (2010), pp. 648-61. (A shortened version of article 76 above.)

87. “Deference and the Use Theory”. *ProtoSociology* 27 (2011), pp. 196-211.

88. “No Place for the A Priori”. In *What Place for the A Priori?*, Michael J. Shaffer and Michael L. Veber, eds. Chicago and La Salle: Open Court Publishing Company (2011), pp. 9-32. Reprinted as chapter 13 in *Putting Metaphysics First* (book 7).

89. “Natural Kinds and Biological Realisms”. In *Carving Nature at its Joints: Natural Kinds in Metaphysics and Science*, Joseph Keim Campbell, Michael O’Rourke, and Matthew Slater, eds. Cambridge, MA: MIT Press (2011), pp. 155-73. Reprinted as chapter 10 in *Putting Metaphysics First* (book 7).

90. “Experimental Semantics”. *Philosophy and Phenomenological Research* LXXXII (2011), pp. 418-35.

91. “Linguistic Knowledge”. In *Knowing How: Essays on Knowledge, Mind and Action*, John Bengson and Marc Moffett, eds. Oxford: Oxford University Press (2011), pp. 314-33.

92. “Methodology and the Nature of Knowing How”. *Journal of Philosophy* CVIII (2011): 205-18.

93. “Are Unconceived Alternatives a Problem for Scientific Realism?” *Journal for General Philosophy of Science* 42 (2011), pp. 285-93.

94. “Whither Experimental Semantics?” *Theoria* 73 (2012), pp. 5-36.

95. “The Role of Intuitions”. In *The Routledge Companion to Philosophy of Language*, Gillian Russell and Delia Graff Fara, eds. New York: Routledge (2012), pp. 554-65.

96. “Still Against Direct Reference”. In *Prospects for Meaning*, Richard Schantz, ed. Berlin: Walter de Gruyter (2012), pp. 61-84.

97. “Hilary and Me: Tracking Putnam on the Realism Debate”. In *Reading Putnam*, Maria Baghramian, ed. New York: Routledge (2012), pp. 101-20.

98. “Semantic Epistemology: Response to Machery”. *Theoria* 74 (2012), pp. 229-33.

99. “The Myth of the Problematic *De Se*”. In *Attitudes De Se: Linguistics, Epistemology, Metaphysics*, Neil Feit and Alessandro Capone, eds. Stanford: CSLI Publications (2013), pp. 133-62.

100. “Is There a Place for Truth-Conditional Pragmatics?”. *Teorema* XXXII (2013), pp. 85-102.

101. “What Makes a Property ‘Semantic’?” In *Perspectives on Pragmatics and Philosophy* A. Capone, F. Lo Piparo, and M. Carapezza, eds. Cham: Springer (2013), pp. 87-112.

102. “Three Methodological Flaws of Linguistic Pragmatism”. In*What is Said and What is Not: The Semantics/Pragmatics Interface*, Carlo Penco and Filippo Domaneschi, eds. Stanford: CSLI Publications (2013), pp. 285-300.

103. “The ‘Linguistic Conception’ of Grammars”. *Filozofia Nauki* (*Philosophy of Science*) XXI (2013), pp. 5-14.

104. “Good and Bad Bach”. *Croatian Journal of Philosophy* 13 (2013), pp. 169-200.

105. “Unresponsive Bach”. *Croatian Journal of Philosophy* 13 (2013), pp. 463-76.

106. “Responding to a Hatchet Job: Ludlow’s Review of *Ignorance of Language*”. *Revista Discusiones Filosóficas* 14 (2013): 307-12. Online at <http://devitt.commons.gc.cuny.edu/spirited-exchanges/>

107. “Linguistic Intuitions are not ‘the Voice of Competence’”. In *Philosophical Methodology: The Armchair or the Laboratory?* Matthew Haug, ed. London: Routledge (2014), pp. 268-93.

108. “Lest Auld Acquaintance be Forgot”. *Mind & Language* 29 (2014), pp. 475–84.

109. “We Don’t Learn About the World by Examining Concepts: A Response to Carrie Jenkins”. In *Current Controversies in Epistemology*, ed. Ram Neta. New York: Routledge (2014), pp. 23-34.

110. “Linguistic Intuitions and Cognitive Penetrability”. In *Baltic International Yearbook of Cognition, Logic and Communication*:Vol. 9 (2014). <http://dx.doi.org/10.4148/1944-3676.1083>

111. “Linguistic Intuitions: In Defense of ‘Ordinarism’”. *European Journal of Analytic Philosophy* 10 (2) (2014), pp. 7-20.

112. “Should Proper Names Still Seem So Problematic?” In *On Reference*, Andrea Bianchi, ed. Oxford: Oxford University Press (2015), pp. 108-43.

113. “Testing Theories of Reference”. In *Advances in Experimental Philosophy of Language*, Jussi Haukioja, ed. London: Bloomsbury Academic (2015), pp. 31-63. Translated into Portuguese by Felipe Amaral as “Testando teorias da referência”. *Analytica* 20 (2) (2016), pp. 41-79.

114. “Relying on Intuitions: Where Cappelen and Deutsch Go Wrong”. *Inquiry* 58 (2015), pp. 669-699. doi.org/10.1080/0020174X.2015.1084824

115. “Sub-Sententials: Pragmatics or Semantics?” In *Further Advances in Pragmatics and Philosophy, Part 1: From Theory to Practice.* A. Capone, M. Carapezza, and F. Lo Piparo, eds. Cham: Springer (2018), pp. 45-64.

116. “The Reference of Proper Names: Testing Usage and Intuitions” (with Nicolas Porot). *Cognitive Science* 42 (2018), pp. 1552-1585. [doi.org/10.1111/cogs.12609](https://onlinelibrary.wiley.com/doi/abs/10.1111/cogs.12609).

117. “Historical Biological Essentialism”. *Studies in History and Philosophy of Biological and Biomedical Sciences* 71 (2018), pp. 1-7. doi: 10.1016/j.shpsc.2018.05.004

118. “Individual Essentialism in Biology”. *Biology and Philosophy* 33 (2018), pp. 1-22. doi.org/10.1007/s10539-018-9651-1

119. “Intuitions: Rijeka Response to Nenad Miščević”. *Croatian Journal of Philosophy* XVIII (2018), pp. 277- 82.

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121. “A Methodological Flaw? A Reply to Korta and Perry”. *Journal of Pragmatics* 139 (2019), 180-82. doi.org/10.1016/j.pragma.2018.11.009

122. “Linguistic Intuitions: A Response to Gross and Rey”. In *Linguistic Intuitions: Evidence and Method*. First edition. Edited by Samuel Schindler, Anna Drożdżowicz, and Karen Brøcker. Oxford: Oxford University Press (2020), pp. 51-68.

 doi.org/10.1093/oso/9780198840558.003.0004

123. “An Ignored Argument for Scientific Realism”. *Filozofia Nauki* (*The* *Philosophy of Science*) 28 (2020), pp. 5-25. doi.org/10.14394/filnau.2020.0007

124. “Stirring the Possum: Responses to the Bianchi Papers”. In *Language and Reality from a Naturalistic Perspective: Themes from Michael Devitt*, Andrea Bianchi, ed. Cham: Springer (2020), pp. 371-455.

125. “Three Mistakes About Semantic Intentions”. In *Inquiries in Philosophical Pragmatics*, Fabrizio Macagno and Alessandro Capone, eds. Cham: Springer (2021), pp. 9-20. doi.org/10.1007/978-3-030-56437-7\_2.

126. “Defending Intrinsic Biological Essentialism”. *Philosophy of Science* 88 (2021), pp. 1–16. 0031-8248/2021/8801-00XX$10.00

127. “Semantic Polysemy and Psycholinguistics”. *Mind and Language* 36 (2021), pp. 134-157. doi.org/10.1111/mila.12327

128. “Gogoeta batzuk *Naming and Necessity* buruz”, translation of “Reflections on *Naming and Necessity*” into Basque by Kepa Korta. *Gogoa* 22 (2021), pp. 63-92. doi.org/10.1387/gogoa.22599. English version, *Theoria,* special issue on *Naming and Necessity* 88 (2022), pp. 406-433. doi:10.1111/theo.12372

129. “Testing the Reference of Biological Kind Terms”, with Brian Cross Porter. *Cognitive Science* (2021) 45. doi.org/10.1111/cogs.12979

130. “The Irrelevance of Intentions to Refer: Demonstratives and Demonstrations”. *Philosophical Studies* 179 (2022): 995-1004. doi 10.1007/s11098-021-01682-5

131. “The Minimal Role of the Higher Categories in Biology”. *Biology and Philosophy* 38:2 (2023) https://doi.org/10.1007/s10539-022-09888-5

132. “Changing our Logic: A Quinean Perspective”, with Jillian Rose Roberts. *Mind* (2023). doi,org/10/1093/mind/fzad010

133. “The ‘No-Miracles Argument’ Does Not Commit the Base-Rate Fallacy”. In *Many Faces of Philosophy: A Festschrift for Michael Devitt's 80th*, B. Borstner and T. Todorović (eds.) (forthcoming).

134. “Linguistic Luck; A Response to Rey and Collins”. In *Linguistic Luck: Safeguards and Threats to Linguistic Communication*,Abrol Fairweather and Carlos Montemayor (eds.). Oxford University Press (forthcoming)..

135. “Ostrich Nominalism”. In the *Routledge Handbook of Properties*, Anthony Fisher and Anna-Sofia Maurin (eds.). New York: Routledge (forthcoming).

136. “Two Sorts of Biological Kind Terms: The Cases of ‘Rice’ and ‘Rio de Janeiro Myrtle’”, with Brian Cross Porter. *Philosophy and Phenomenological Research* (forthcoming).

**OTHER ARTICLES**

1. With W. A. Suchting, “From Economic Interest to Foreign Policy”. *Imperialism and Imperialisms; The Collected Papers from the AICD National Symposium on Imperialism*. Sydney: Association for International Co-Operation and Disarmament, (1972).

2. “Is There any Place for Conceptual Analysis in Philosophy?” *Cogito* (Journal of the University of New South Wales Socratic Society) 1 (1983), pp. 39‑47.

3. “Dodging the Argument on the Subject Matter of Grammars: A Response to John Collins and Peter Slezak”. Online (2007) at <http://devitt.commons.gc.cuny.edu/spirited-exchanges/>

**REVIEWS**

1. Of *The Scientific Image*, Bas C. van Fraassen. *Australasian Journal of Philosophy* 60 (1982), pp. 367‑69.

2. Of *Reason, Truth and History*, Hilary Putnam. *Philosophical Review* XCIII (1984), pp. 274‑77.

3. Of *The Reith Lectures 1984: Minds, Brains and Science*, John Searle. “The Science Show”, *Australian Broadcasting Commission* (1985).

4. Of *The Modularity of Mind: An Essay in Faculty Psychology*, Jerry A. Fodor. *Australasian Journal of Philosophy* 64 (1986), pp. 357‑60.

5. Of *Recent Philosophers: A Supplement to a Hundred Years of Philosophy*, John Passmore. *Australasian Journal of Philosophy* 64 (1986), pp. 511‑14.

**WORK IN PROGRESS AND PLANS**

1. “Demonstratives, Context-Sensitivity, and Coherence. Under review at *Linguistics and Philosophy*.

2. “Proper Names and Thinking about an Object: A Response to Jessica Pepp.”

3. “Red Herrings in Experimental Semantics: Cultural Variation and Epistemic Perspectives”. A Critical Notice of Jincai Li’s *The Referential Mechanism of Proper Names*. *Mind and Language* (forthcoming)

4. A volume of selected papers tentatively titled *Reference and Beyond: Essays in Philosophy of Language*, Oxford University Press (forthcoming)

5. An experiment on “artifactual” kind terms, with Brian Cross Porter.

 **RECENT INVITED TALKS**

**2008-**

“On Determining What There Isn’t”, delivered at: University of Maryland, December 2008; University of Helsinki (Finland), December 2008.

“Intuitions”, delivered at University of Maribor (Slovenia), September 2008.

“Referential Descriptions and Conversational Implicatures”, delivered at University of Nottingham (England), April 2008.

“Resurrecting Biological Essentialism”, delivered at a conference, “Strands of Naturalism, a Conference in Honour of Michael Devitt”, at the University of Warsaw (Poland), April 2008.

“No Place for the A Priori”, delivered at: University of Szczecin (Poland), April 2008; at a conference, “Strands of Naturalism, a Conference in Honour of Michael Devitt”, at the University of Warsaw (Poland), April 2008; “A Priori Workshop”, University of British Columbia (Canada), November 2011.

“Natural Kinds and Biological Realisms”, delivered at: the Inner Northwest Philosophy Conference, “Carving Nature at its Joints”, in Moscow (Idaho), March 2008; conference on “Are There Natural Kinds?” at the Boston Colloquium for Philosophy of Science, April 2008; University of Rijeka (Croatia), September 2008; the Graduate Center, the City University of New York, February 2009; the conference of the International Society of the History, Philosophy and Social Studies of Biology, Brisbane (Australia) 2009; University of Rijeka (Croatia), September 2009.

Responses to comments at a workshop on my paper “Rigid Application” in Buenos Aires (Argentina), March 2008.

Responses to comments at a workshop on my papers “The Case for Referential Descriptions” and “Referential Descriptions and Conversational Implicatures” in Buenos Aires (Argentina), March 2008.

“Still Against Direct Reference”, delivered at: a conference on John Perry’s Work, XVIII Inter-University Workshop on Philosophy and Cognitive Science in Madrid (Spain), April 2008; Shanxi University, Taiyuan (China), May 2012.

“The ‘Linguistic Conception’ of Grammars”, delivered at: University of Szczecin (Poland), April 2008; the annual conference of the Society for Philosophy and Psychology in Philadelphia, July 2008; the annual conference of the Australasian Association of Philosophers in Melbourne (Australia), July 2008; University of Maryland, College Park, December 2010; Linguistics Department, University of Szczecin (Poland), May 2011; course on “The Psychological Reality of Language”, Jagiellonian University, Krakow (Poland), May 2011; Catholic University of Lima, Lima (Peru), September 2011; Linguistics Department, Norwegian University of Science and Technology, Trondheim (Norway), February 2012.

“Realism/Anti-Realism”, delivered at: University of Szczecin (Poland), April 2008.

Comments on critics at a workshop, “Realism” at Jagiellonian University, Krakow (Poland), May 2008.

“Experimental Semantics”, delivered at: University of Sydney (Australia), July 2008; a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2008; Aarhus University and Syddansk University in Odense (Denmark), December 2008; the Graduate Center, the City University of New York, February 2009; a conference, “Reference”, Parma (Italy), September 2010; University of Warsaw (Poland), May 2011; University of Caldas, Manizales (Colombia), September 2011.

“Linguistic Intuitions Revisited”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2008; a conference, “Intuitions”, University of Turku (Finland), December 2008; University of Copenhagen (Denmark), December 2008; “The CSMN/Arche Workshop on Linguistic Intuitions” in Oslo (Norway), October 2009; University of Bologna (Italy), April 2010.

“Species Have (Partly) Intrinsic Essences”, delivered at the conference of the Philosophy of Science Association, Pittsburgh, November 2008.

Commentary on “Multi-Kulti Semantics” by Edouard Machery *et al* at the Society for Philosophy and Psychology Conference, Bloomington, June 2009.

“Hilary and Me: Tracking Putnam on the Realism Debate”, delivered at: the University of Queensland (Australia), July 2009: the University of Western Australia (Australia), March 2011; conference, “Realism”, University of Helsinki (Finland), June 2011; symposium, “The Realism-Antirealism Debate”, University of Caldas, Manizales (Colombia), September 2011: Beijing Forum for Philosophy of Science, Beijing (China) , May 2012; Nanjing University, Nanjing (China), May 2012; Aarhus University, Aarhus (Denmark), 2012.

“Are Unconceived Alternatives a Problem for Scientific Realism?”, delivered at: a conference, “The Metaphysics of Science” in Melbourne (Australia), July 2009; an international conference on my book *Putting Metaphysics First* at the University of Maribor (Slovenia), October 2009; University of Caldas, Manizales (Colombia), September 2011; Shanxi University, Taiyuan (China), May 2012; University of Hannover (Germany), June 2013; at a conference, “Unconceived Alternatives and Epistemic Humility”, Durham (England), July 2013.

“What Makes a Property ‘Semantic’?”, formerly titled “Pragmatics versus Semantics” and then “Linguistic Pragmatism”, delivered at: an International Conference, “Meaning”, University of Erfurt (Germany), September 2009; the Institute of Philosophy, London (England), October 2009; University of Parma (Italy), April 2010; University of Nottingham (England), May 2010; “Language in Context, Workshop in Honor of Michael Devitt” at the University of Szczecin (Poland), May 2011; a conference, “Meaning, Context and Implicit Content”, Cerisy-la-Salle (France), June 2011; University of Caldas, Manizales (Colombia), September 2011; Australian National University, Canberra (Australia), February 2012; Renmin University, Beijing (China), May 2012; Nanjing Normal University, Nanjin (China), May 2012; “Philosophical ‘Oktoberfest’”, University of Tartu, Tartu (Estonia), October 2012; University of Buffalo, Buffalo, January 2013; University of Granada, Granada (Spain), May 2013; the University of Chicago, Chicago, October 2013; Queensland University of Technology (Australia), November 2015.

“What ‘Intuitions’ are Linguistic Evidence?”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2009; a workshop, “Intuitions”, at the University of Stockholm (Sweden), October 2009.

Response to “Devitt’s Naturalism and the A Priori” by Carrie Jenkins at “Workshop on the A Priori” at the University of Nottingham (England), October 2009.

“A Priori Knowledge: A Philosophical Illusion”, guest speaker at the Cumberland Lodge weekend for the Philosophy Department, Kings College London (England), October 2009.

Responses to papers at an international conference on my *Putting Metaphysics First* at the University of Maribor (Slovenia), October 2009.

“Methodology and the Nature of Knowing How”, delivered at: a meeting of the Pacific Division of the American Philosophical Society, San Francisco, in response to Jason Stanley, April 2010; the Graduate Center, the City University of New York, February 2011; University of Sydney (Australia), March 2011; Humboldt University of Berlin (Germany) May 2011; University of Szczecin (Poland), May 2011; University of Warsaw (Poland), May 2011; Jagiellonian University, Krakow (Poland), May 2011; Institute of Philosophy, London (England), May 2011; “Rutgers-Arché Knowing How Workshop”, St. Andrews (Scotland), July 2011; “Workshop with Michael Devitt: Truth, Realism and Method”, University College Dublin (Ireland), July 2011; CSMN, Oslo (Norway), February 2012; East China Normal University, Shanghai (China), May 2012.

Commentary on “Concept Possession, Experimental Semantics, and Hybrid Theories of Reference” by James Genone and Tania Lombrozo at the Society for Philosophy and Psychology Conference, Portland (OR), June 2010.

“The Role of Intuitions” delivered at: a conference “Mind, World and Action”, Dubrovnik (Croatia), September 2010; the cognitive science group, the Graduate Center, the City University of New York; the undergraduate Philosophy Forum at Columbia University, September 2010; University of Queensland (Australia), March 2011; University of Warsaw (Poland), May 2011; course on “The Psychological Reality of Language”, Jagiellonian University, Krakow (Poland), May 2011; University of Caldas, Manizales (Colombia), September 2011; Shanxi University, Taiyuan (China), May 2012; University of Siegen, Siegen (Germany), June 2013; Humboldt University, Berlin (Germany), July 2013.

“Three Methodological Flaws of Linguistic Pragmatism”, formerly titled “What’s Wrong with Linguistic Contextualism?”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2010; Stanford University, October 2010; Macquarie University (Australia), March 2011; University of Bucharest (Romania), May 2011; “Language in Context: Workshop in Honor of Michael Devitt” at the University of Szczecin (Poland), May 2011; conference, “Meaning, Context and Implicit Content”, Cerisy-la-Salle (France), June 2011; “First Parma Workshop on Semantics and Pragmatics”, Parma (Italy), September 2011; Renmin University, Beijing (China), May 2012; “Workshop on Pragmatics and the Philosophy of Language”, University of Nottingham (England), May 2013.

“Biological Essentialism: A Response to Barker and Ereshefsky”, delivered at a workshop in honor of Kim Sterelny’s 60th birthday, Mystery Bay (Australia), November 2010.

“Usage vs Intuitions”, delivered at a meeting of the Metro Experimental Philosophy Group (MERG), New York, February 2011; “Philosophical ‘Oktoberfest’”, University of Tartu, Tartu (Estonia), October 2012.

Responses to papers by Maciej Witek, Justyna Grudzińska, Joanna Odrowąż-Sypniewska, and Iwona Witczak-Plisiecka in “Language in Context: Workshop in Honor of Michael Devitt” at the University of Szczecin (Poland), May 2011

“The Myth of the Problematic *De Se*”, delivered at: University of Warsaw (Poland), May 2011; Arché, University of St. Andrews (Scotland), July 2011; Norwegian University of Science and Technology, Trondheim (Norway), February 2012; Sun Yat-sen University (China), April 2012.

“The Language of Thought Hypothesis”, delivered at: course on “The Psychological Reality of Language”, Jagiellonian University, Krakow (Poland), May 2011.

Responses to papers by Andrew Jorgensen, Niall Connolly and Aisling Crean, Brian Flannagan, Maria Baghramian, and Douglas Edwards at “Workshop with Michael Devitt: Truth, Realism and Method”, University College Dublin (Ireland), July 2011.

“Good and Bad Bach”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2011; “Third Parma Workshop on Semantics and Pragmatics”, Parma (Italy), September 2013.

“Whither Experimental Semantics?”, delivered at: “Workshop on Philosophical Method”, University of Nottingham (England), February 2012; Monash University, Melbourne (Australia), March 2012; University of Sydney (Australia), April 2012; Sun Yat-sen University (China), April 2012; “Workshop on the Work of Michael Devitt”, “Lingnan University, Hong Kong (China), April 2012; Shanxi University, Taiyuan (China), May 2012; the NEH Summer Institute on Experimental Philosophy, University of Arizona, Tucson, July 2012; Workshop on “Empirical Data and Philosophical Theorizing”, Barcelona (Spain), October 2012.

“Should Proper Names Still Seem So Problematic?”, delivered at: “Workshop on Reference”, Parma (Italy), February 2012; University of Melbourne (Australia), March 2012; Sun Yat-sen University (China), April 2012; “Workshop With Michael Devitt”, Hong Kong University, Hong Kong (China), May 2012; Nanjing Normal University, Nanjing (China), May 2012; IV Congreso Colombiano de Filosofía, Manizales (Colombia), September 2012; Conference on “Current Debates in the Philosophy of Language” at the University of Warsaw, Warsaw (Poland), October 2012; University of Helsinki (Finland), October 2012; “Workshop on Reference and Fiction”, Buenos Aires (Argentina), June 2013; “XII Congresso Interamericano de Filosophia”, Salvador (Brazil), October 2013; Macquarie University, Sydney (Australia), July 2014; CSMN, Oslo (Norway), February 2015; “Workshop on Intuitions, Mind and Language”, University of New South Wales, Sydney (Australia), April 2015; Bucharest Colloquium in Analytic Philosophy, “Meaning and Reference” (Romania), June 2015.

“Worldmaking Made Hard”, delivered at the Philosophy Café, Melbourne (Australia), March 2012.

“Aberrations of the Realism Debate”, delivered at Shanxi University, Taiyuan (China), May 2012.

“Cultural Innovation in America”, delivered at the celebration of the 110th anniversary of Shanxi University, Taiyuan (China), May 2012.

“A Naturalistic Defense of Realism”, delivered at Shanxi University, Taiyuan (China), May 2012.

“Linguistic Knowledge”, delivered at East China Normal University, Shanghai (China), May 2012.

“Underdetermination and Commonsense Realism”, delivered at Fudan University, Shanghai (China), June 2012.

“Scientific Realism”, delivered at Fudan University, Shanghai (China), June 2012.

“Is There a Place for Truth-Conditional Pragmatics?”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2012; University of Barcelona, Barcelona (Spain), October 2012; Conference on “Current Debates in the Philosophy of Language” at the University of Warsaw, (Poland), October 2012; Aarhus University, Aarhus (Denmark), October 2012; Ruhr University, Bochum (Germany), July 2013.

“Should There Still be a Problem About the Meaning of Proper Names?”, delivered at: “Second Parma Workshop on Semantics and Pragmatics”, Parma (Italy), September 2012.

“Linguistic Intuitions are not ‘the Voice of Competence’”, delivered at: University of Buffalo, Buffalo, January 2013; University of Tromso (Norway), February 2015.

“Are Artifactual Kind Terms Descriptive” (with Wesley Buckwalter and Kate Devitt), delivered at “Workshop on Artifacts: Semantics and Metaphysics”, Barcelona (Spain), May 2013.

“Linguistic Intuitions and Penetrability”, delivered in a symposium at the 9th International Symposium of Cognition, Logic and Communication: “Perception and Concepts”, Riga (Latvia), May 2013.

“Comments on Romina Padro’s ‘What the Tortoise Said to Kripke’”, delivered in a “Panel on the Epistemology of Logic”, Buenos Aires (Argentina), June 2013.

“Testing Theories of Reference”, the Presidential Address at the Society for Philosophy and Psychology 39th Meeting at Brown University, Providence, June 2013; also delivered at: a workshop “Epistemologia da Filosophia”, Brasilia (Brazil), October 2013; University of New South Wales, Sydney (Australia), April 2014; Center for Logic and Language, London (England); University of York (England), May 2014; University of Edinburgh (Scotland), May 2014; University of Glasgow (Scotland), May 2014; University of Adelaide (Australia), June 2014; a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2014; “Logos Workshop on Reference and Experimental Data”, Barcelona (Spain), February 2015; University of Rome, Rome (Italy), June 2015; University of Edinburgh (UK), January 2016.

“The Fundamental Layer of Meaning”, delivered at a conference, “Big vs Small – Fundamentality in Things, Thought and Language”, Hamburg (Germany), July 2013.

“On Handling Linguistic Pragmatism’s Examples in the Spirit of the Tradition”, delivered at: a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2013; a workshop, “Relevance, Games, and Communication”, Graduate Center, CUNY, New York, October 2014.

“Reference”, a podcast delivered at the University of Chicago, Chicago, October 2013.

“Philosophy Without Intuitions? Some Questions for Herman Cappelen”, delivered at University of St. Andrews (Scotland), May 2014.

“Why Propositions?”, delivered at: a workshop, “Cognitive Approaches to Propositions or their Replacements”, New York University, New York, June 2014; Fourth Parma Workshop on Semantics and Pragmatics”, Parma (Italy), September 2014; Workshop on Propositions, University of Tampere, Tampere (Finland), September 2015; University of Milan (Italy), April 2016.

“Philosophy is not Conceptual Analysis”, delivered in a “stream” on the works of Michael Devitt and Frank Jackson at the annual conference of the Australasian Association of Philosophers, Canberra (Australia), July 2014.

“Scientific Realism: A Personal Perspective”, delivered at a conference, “New Thinking About Scientific Realism”, in Cape Town (South Africa), August 2014.

“An Ignored Argument for Scientific Realism”, formerly entitled “Justifying Scientific Realism: Forget About the ‘No Miracles Argument’” and some similar titles, delivered at: University of Auckland, Auckland (New Zealand), September 2014; Victoria University of Wellington, Wellington (New Zealand), September 2014; University of Otago, Dunedin (New Zealand), September 2014; the Graduate Center, CUNY, November 2014; “Rethinking Scientific Realism” workshop, Barcelona (Spain), February 2015; Norwegian University of Science and Technology, Trondheim (Norway), February 2015; University of Sydney, Sydney (Australia), April 2015; The Institute of Philosophy, London (England), June 2015; “Workshop on Scientific Realism”, University of York (England), June 2015; University of Tampere, Tampere (Finland), September 2015; Macquarie University, Sydney (Australia); University of Queensland, Brisbane (Australia), April 2018; University of East Anglia (England), September 2019; “Scientific Realism Workshop”, Aarhus Universtiy, October 2019; Auburn University, Auburn, January 2020.

“Antirealism: A Hazard of Philosophy”, a public lecture at the University of Melbourne, Melbourne (Australia) in honor of Barry Taylor and David Lewis, September 2014.

Responses to Georges Rey in “Seminar on Intuitions”, CSMN Oslo (Norway), February 2015.

“Relying on Intuitions: Where Cappelen and Deutsch Go Wrong”, delivered at a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2015.

“Individual Essentialism in Biology”, delivered at: Macquarie University, Sydney (Australia), November 2015; University of Utrecht (The Netherlands), March 2016; the Graduate Center, CUNY, October 2016; University of Rijeka (Croatia), April 2017.

“The Adoption Problem in Logic: A Quinean Picture”, delivered at: a conference, “The Nature of Logic”, University of York (UK), January 2016; University of Bologna (Italy), May 2016; a logic panel with Romina Padro and Saul Kripke, the Graduate Center of CUNY, April 2019.

“Experimental Semantics”, a *Philosophy Bites* podcast recorded at the University of York (UK), January 2016.

“The Reference of Proper Names: Testing Usage and Intuitions” (with Nicolas Porot), delivered at: a workshop, “Experimental Semantics and the Testing of Usage”, University of Warsaw (Poland), April 2016; a workshop, “Philosophy of language”, Parma (Italy), April 2016; a conference on the philosophy of linguistics, Dubrovnik (Croatia), September 2016; University of Sydney (Australia), April 2017; American Philosophy Association Pacific Division, Seattle, April 2017; University of Sheffield (England), May 2017; Faculty of Philosophy, Oxford (England), October 2017; a conference, “Devitt’s 80th: Many Faces of Philosophy”, University of Maribor (Slovenia), May 2018; University of Queensland, March 2019, University of New South Wales (Australia), April 2019; the Institute of Philosophy London (England), October 2019.

“Sub-Sententials”, delivered at: a workshop, “Topics in the Philosophy of Language”, Warsaw (Poland), April 2016; “Pragmasophia, First International Conference in Pragmatics and Philosophy”, Palermo (Italy), May 2016.

“Defending Intrinsic Essentialism”, delivered at University of Rijeka (Croatia), April 2017.

“Historical Biological Essentialism”, delivered at: University of Sydney (Australia), April 2017; University of Rijeka (Croatia), April 2017; a conference on the philosophy of science, Dubrovnik (Croatia), May 2017; Workshop on Biological Essentialism, University of York (England), May 2017; the philosophy of biological group, Duke University, Durham, November 2017

“Intuitions: Rijeka Response to Nenad Miščević”, delivered at a workshop on intuitions, University of Rijeka (Croatia), April 2017.

“No Place for Intentions”, delivered at “Workshop on Meaning and Intention”, Institute of Philosophy, London (England), October 2017.

“Intrinsic Biological Essentialism: A Response to Godman and Papineau”, delivered at the conference, “The Philosophy of David Papineau”, London (England, October 2017.

“Linguistic Intuitions: A Response to Gross and Rey”, delivered at a workshop, “Linguistic Intuitions, Evidence, and Expertise”, Aarhus (Denmark), October 2017.

“Conceptual Content”, delivered in the class of Professors Neander and Pavese, Duke University, Durham, November 2017.

“Overlooking Conventions: The Trouble with Linguistic Pragmatism”, a five-lecture series, delivered at the University of Maribor, May 2018.

“Semantics or Pragmatics?”, delivered at the University of Rijeka, May 2018.

“Reference and the Renegade Sterelny”, delivered at the workshop to celebrate the completion of Kim Sterelny’s Australian Research Council Laureate Fellowship project, “The Origins of Social Inequality, Hierarchy, and Social Complexity”, Australian National University, Canberra (A0ustralia), August 2018.

“Comments on Amie Thomason’s ‘What Role Does, and Should, Language Play in Metaphysics’”, delivered at “Language and Metaphysics Conference”, University of Melbourne, Melbourne (Australia), August 2018.

“Semantics Could Not Make Metaphysics (Indeed, *Anything*) Easy”, delivered at “Language and Metaphysics Conference”, University of Melbourne, Melbourne (Australia), August 2018.

“Response to Amie Thomason and Dana Goswick”, delivered at “Language and Metaphysics Conference”, University of Melbourne, Melbourne (Australia), August 2018.

“Three Mistakes about Semantic Intentions”, delivered at: a conference, “Language and Reality: Themes from Michael Devitt”, Barcelona (Spain), September 2018; a conference, “Pragmasophia”, Lisbon (Portugal), September 2018.

“A Methodological Flaw? A Reply to Korta and Perry”, delivered at a conference, “Philosophy of Linguistics and Language”, Dubrovnik (Croatia), September 2018.

“Semantic Polysemy”, delivered at: a conference, “Philosophy of Linguistics and Language”, Dubrovnik (Croatia), September 2019; “Polysemy” a *Mind and Language* workshop, York (England), October 2019.

“Two Sorts of Biological Kind Terms: The Cases of ‘Rice’ and ‘Rio de Janeiro Myrtle’”, delivered at the 5th Parma Workshop on Semantics and Pragmatics (Italy), October 2021.

“Race Realism and Essentialism”, delivered at: the University of Rijeka (Croatia), October 2021. University of Sydney (Australia), March 2022; University of Queensland (Australia), March 2022; University of Barcelona, September 2022.

“The Irrelevance of Intentions to Refer: Demonstratives and Demonstrations”, delivered at: the University of Rijeka (Croatia), October 2021; The Institute of Philosophy, London (UK), March 2023.

“Demonstratives, Context-Sensitivity, and Coherence: A Response to Una Stojnić’s *Context and Coherence*”, delivered at a conference, “Philosophy of Linguistics and Language”, Dubrovnik (Croatia), September 2022.

“Changing our Logic: A Quinean Perspective” (with Jillian Rose Roberts), delivered at the University of York, York (UK). March 2023.